

ANNOUNCEMENTS

Great Compline on Monday 2/26: 6:30 PM
Friday 3/02: 6:30 PM 2nd Akathist Hymn

Salutations and Akathist Hymns: We need a floral arrangement that could be in a vase (available from the church) or in a basket for each service listed below. The arrangement is placed in front of the Theotokos' icon on the iconostasis. If you are interested in participating, there is a sign-up sheet on the bulletin board in the Hellenic Center. Please bring flowers to the church at 6:00 PM before the service starts. Services will be held on the following Fridays: 3/02, 3/09, 3/16, & 3/23.

Daughters of Penelope (DOP) Harmonia Chapter 366 thanks all of you who took part in the Kroger Community Rewards program by linking your card to the DOP. You shopped using your Kroger Plus card and the DOP earned money for its charitable contributions! Since you had to annually link your card to our Chapter, some of you who did not do this have been dropped from this fundraising effort. However, due to a change in Kroger policy, if you now link you Kroger Plus card to our chapter, you never have to link it again!

(continued in next column)

Please join us for coffee hour sponsored by **Jeffrey & Sophia Kyle** in the Hellenic Center following the Divine Liturgy.

DOP: Please go online to www.kroger.com. Under "ClickList", click on Sign in. If you remember your Kroger account password, click on Kroger Community Rewards and link your Kroger Plus card to 88517 DOP Harmonia Chapter. If you can't remember your password, click on Forgot Your Password. Provide your email address and you will receive an email message sending you a link to use to reset your password. Follow the instructions you receive and write down your new password and your email address in case you need further assistance. Go to www.kroger.com and sign in. Click on Savings & Rewards. Click on Kroger Community Rewards. Link your Kroger Plus card to 88517.

Eleni Heeschen will be available in the Hellenic Center after church services **today** to help you with the linking process. Eleni will need to know **your email address and your Kroger account password!** Don't have a Kroger Plus card? See Coco Anninos **today** if you want to apply for a card.

The DOP thanks you in advance for your willingness to participate in this fundraising effort and deeply appreciates your support!

House Blessings are a wonderful way to begin 2018. Father Panagiotis can arrange a time to visit and bless your home. It is a brief visit and it feels great to have it done. Please contact Father directly.

SUNDAY BULLETIN FEB 25, 2018



TRANSFIGURATION GREEK ORTHODOX CHURCH
CHARLOTTESVILLE, VIRGINIA

Transfiguration Greek Orthodox Church

100 Perry Drive * Charlottesville, Virginia 22902

www.transfiguration.va.goarch.org.

(434) 295-5337

Father Panagiotis Hanley (571) 421-6595

February 25, 2018

Sunday of Orthodoxy

Holy Martyr Alexander of Thrace

Markellos, Bishop of Apamea

AT THE SMALL ENTRANCE WE CHANT

Resurrectional Apolytikion Tone Pl. 1.

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠυδόκησε σαρκί, ἀνελεῖν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγειραὶ τοὺς τεθνεώτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Apolytikion for Sun. of Orthodoxy

We worship Thine immaculate icon, O Good One, asking the forgiveness of our failings, O Christ our God; for of Thine own will Thou wast well-pleased to ascend the Cross in the flesh, that Thou mightest deliver from slavery to the enemy those whom Thou hadst fashioned. Wherefore, we cry to Thee thankfully: Thou didst fill all things with joy, O our Saviour, when Thou camest to save the world.

Τὴν ἀχραντὸν Εἰκόνα σου προσκυνούμεν Ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστὲ ὁ Θεός· βουλήσει γὰρ ἠυδόκησας σαρκί ἀνελεῖν ἐν τῷ σταυρῷ, ἵνα ῥύση οὖς ἐπλασας ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὅθεν εὐχαρίστως βοῶμέν σοι· Χαράς ἐπλήρωσας τὰ πάντα, ὁ Σωτὴρ ἡμῶν, παραγενόμενος εἰς τὸ σῶσαι τὸν Κόσμον.

Apolytikion for the Transfiguration

You were transfigured upon the mountain, O Christ Our God, showing to your disciples Your glory as much as they could bear. Do also in us, sinners though we be, shine Your everlasting light, through the intercessions of the Theotokos, O Giver of light. Glory to You.

Kontakion

To you, Theotokos, invincible Defender, having been delivered from peril, I, your city, dedicate the victory festival as a thank offering. In your irresistible might, keep me safe from all trials, that I may call out to you: "Hail, unwedded bride!"

Τὴ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, ἀναγράφω σοὶ ἡ Πόλις σου Θεοτόκε, Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, ἐκ παντοίων μὲ κινδύνων ἐλευθέρωσον, ἵνα κράζω σοὶ, Χαίρε νύμφη ἀνύμφευτε.

THE READINGS OF THE DAY

GOSPEL READING

The Reading is from John 1:43-51

EPISTLE READING

The reading is from St. Paul's Letter to the Hebrews 11:24-26, 32-40.

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Ἀδελφοί, πίστει Μωϋσῆς μέγας γενόμενος ἠνήρατο λέγεσθαι υἱὸς θυγατρὸς Φαραῶ, μᾶλλον ἐλόμενος συγκακουχῆσθαι τῷ λαῷ τοῦ θεοῦ ἢ πρόσκαιρον ἔχειν ἀμαρτίας ἀπόλαυσιν· μείζονα πλοῦτον ἠηραμένος τῶν Αἰγύπτου θησαυρῶν τὸν οὐκ ἐπιθυμῶν τοῦ Χριστοῦ· ἀπέβλεπεν γὰρ εἰς τὴν μισθοδοσίαν. Καὶ τί ἐτι λέγω; Ἐπιλείπει γὰρ με διηγούμενον ὁ χρόνος περὶ Γεδεὼν, Βαράκ τε καὶ Σαμψὼν καὶ Ἰεφθά, Δαυὶδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν· οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἐκλιναν ἄλλοτρίων. Ἐλαβον γυναικίς ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπαίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἐπιθέσαντες δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπείρασθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον· περιήλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι - ὧν οὐκ ἦν ἄξιος ὁ κόσμος - ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσιν καὶ σπηλαίοις καὶ ταῖς ὁπίαις τῆς γῆς. Καὶ οὗτοι πάντες, μαρτυρηθέντες διὰ τῆς πίστεως, οὐκ ἔκομίσαντο τὴν ἐπαγγελίαν, τοῦ θεοῦ περὶ ἡμῶν κρείττον τὴν προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν.